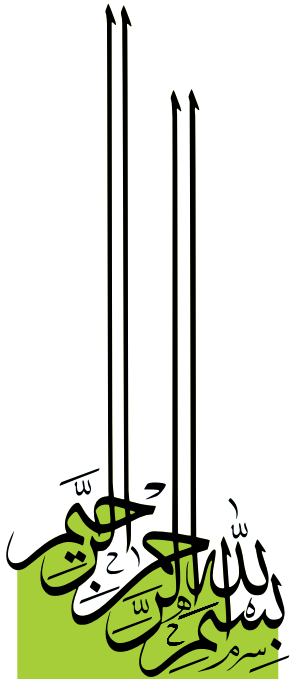




Finality of
Prophethood
Belief

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PREFACE

The booklet is crafted in a Q&A style to engage students in building mental resilience against modern temptations. Aimed at both boys and girls, it emphasizes holistic preparation for challenges, blending religious and worldly aspects. The concise content is designed to enliven mental capabilities, fostering the ability to counter temptations effectively.

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KHATM-E-NUBUWWAT

ABOUT KHATM-E-NUBUWWAT:

Khatm-e-Nubuwwat means that Hazrat Muhammad ﷺ is the Last of the Prophets. The process and routine of appointing Prophets and Messengers by Almighty Allah has been terminated, finished, ended, stopped, and sealed. None will be appointed as Prophet after Hazrat Muhammad . His Prophet hood will continue until the day of judgement and even afterwards.

MEANING OF KHATM-E-NUBUWWAT:

Allah commenced the chain of Prophethood from Hazrat Adam ﷺ and it ended with the Holy Prophet Hazrt



Muhammad ﷺ. Muhammad ﷺ is the last Prophet. There will be no new Prophet after him. In the terminology of Shariah (Islamic law) having this faith is called as the “Belief of Khatm-e-Nubuwwat”.

THE IMPORTANCE OF BELIEF OF KHATM-E-NUBUWWAT:

Belief in Khatm-e-Nubuwwat is one of the basic and important articles of faith. From the Holy Prophet ﷺ’s time to this day every Muslim has the belief that Muhammad ﷺ is indeed the last Prophet of ALLAH.

Hundred Ayahs of the Holy Quran and two hundred and ten Ahadith proves Khatm-e-Nubuwwat.

The first consensus of Muslims (Ijmah) took place on this matter. So, Hazrat Maulana Syed Muhammad Anwar Shah Kashmiri رَحْمَةُ اللهِ عَلَيْهِ writes in his last book “Khatm-e-Nubuwwat” that Translation “And the first ever consensus of Muslim opinion was the consensus on the murder of Musaylima Kazzab. Its only reason was just his claim of Prophethood. The reverend Sahaba رَضِيَ اللهُ عَنْهُمْ (The companions of Holy Prophet ﷺ) came to know about Musaylima’s other evil doings later, as Ibne Khuldoon writes “And all through the ages there was always consensus on the infidelity, apostasy and killing of the claimer of Prophethood”.

HONOUR OF KHATM-E-NUBUWWAT’S STATUS:

In the Holy Quran ‘Rab-ul-A’lamin’ (the Lord of the

universe) has been used for God, 'Rahmatal-lel-A'lamin' (merciful to the universe) has been used for Hazrat Muhammad ﷺ. In the same way 'Zikral-lel-A'lamin' (invocation of God's name) has been used for the Holy Quran and 'Hudal-lel-Aalameen (guidance for the whole universe) has been used for Baitullah. It proves not only the universality of Hazrat Muhammad ﷺ's prophethood but also proves the specialty of Holy Prophet ﷺ as the last Prophet. Because all the other Prophets before Hazrat Muhammad ﷺ were sent by God in their particular regions for specific nation and time period. With the coming of Hazrat Muhammad ﷺ God made the whole universe one unit for his prophethood.

As God is the 'Lord' (Rab) for the whole universe, in the same way Hazrat Muhammad ﷺ is 'Prophet' for the whole universe. This is the honour and specialty only for Hazrat Muhammad ﷺ. One of the six features that the Holy Prophet ﷺ described for himself is:

“I have been sent as prophet for all the creatures and this chain of prophethood comes to an end with me”

(Mishqat, P.512 Chapter Fazail Syed-ul-Mursaleen. Muslim, V.1, P.199, Kitabul Masajid).

Hazrat Muhammad ﷺ is the last Prophet. His ﷺ Ummah is the last Ummah. His ﷺ's Qiblah is the last Qiblah (Bait-Ullah Sharif). The Book which was revealed to Him ﷺ is the last Divine Book. All these specialties are related with the status of Khatm-e-Nubuwwat and the personality of the



Holy Prophet ﷺ as well. So, because of Holy Prophet ﷺ's seal of Prophethood Quran and Bait Ullah got the honor of being called 'Zikral-lel-Alamin' and 'Hudal-lel-A'lamin' respectively. And Holy Prophet ﷺ's Ummah was declared the last Ummah, as the Holy Prophet said:

“I am the last Prophet and you are the last Ummah”

(Ibne Maja Hadith no.4077).

Hazrat Allama Jalal-Ud-Din Sayuuti رحمه الله writes in his famous book, Khasais-ul-Kubra, that

“To be the last Prophet is the feature specialized only for the Holy Prophet ﷺ”.

(V.2 P.193, 197, 284).

In the same way Allama Syed Muhammad Anwar Shah Kashmiri رحمه الله writes:

“To be the last of all the Prophets is due to the particular excellence and features of Hazrat Muhammad ﷺ's personality”

(Khaatam-un-Nabiyeen Urdu P.187)

Almighty Allah says:

“Muhammad ﷺ is not father of any of your men.

However, he is the Messenger of Almighty Allah and the Last / Seal of the Prophets. In addition, Almighty Allah has complete knowledge of the things.”

(Surah Ahzaab Verse no.40)

Thus, finalization of the Prophethood has been clearly declared by Almighty Allah himself. There are one hundred (100) verses of Holy Quran and more than two hundred (200) Sayings of the Holy Prophet on Khatm-e-Nubuwwat, which clearly and precisely convey that the practice of appointing Prophets has been finished after Hazrat Muhammad ﷺ's arrival. Let us study some of the Sayings of Holy Prophet ﷺ on this.

Saad Bin Abi Waqaas رضى الله عنه narrates that the Holy Prophet ﷺ said to Ali رضى الله عنه _____ ”

“Ali! You have the same status and relation with me as Haroon عليه السلام had with Mosses عليه السلام with the exception that there is no Prophet after me.”

(Mishkat Sharif Hadith no.701)

Hazrat Abu Ammarah رضى الله عنه narrates, the Holy Prophet ﷺ Said: _____ ”

“I am the Last of the Prophets and you are last of the Ummah.I am the seal of the prophets and you are seal of Ummah.”

(Kanzul Ummal Hadith no.12918)



Ummul-Mumineen Hazrat Ayesha رضي الله عنها Narrates, the Holy Prophet صلى الله عليه وسلم said:

“I am the Last of Prophets and My Masjid is the Last of the Masajid of the Holy Prophets.”

(Kanzul Iman Hadith no.34999)

Hazrat Uqba bin Aamir رضي الله عنه narrates, the Holy Prophet صلى الله عليه وسلم said:

“Had there been any Prophet after me, Omer رضي الله عنه son of Khattab would have been that”.

(Tirmazī Hadith no.3686).

Hazrat Abu Hurerah رضي الله عنه narrates, the Holy Prophet صلى الله عليه وسلم said:

“My example with that of the previous Messengers is like that of a man who constructed a house. He completed in the best way and decorated it expertly too except that he left a gap in a certain place. Whoever visited the house looked at the building and appreciated it except for the empty spot. It was because of me that the list of Messengers was completed”

(Sahih Al-Bukhari Hadith no.3555)

Hazrat Sobaan رضي الله عنه narrated, the Holy Prophet صلى الله عليه وسلم said:



“There will be thirty faithless liars of the highest order. Every one of them will claim to be a Prophet. Where as in fact, I am last of the Prophets. There is no Prophet after me”

(Jamia Tirmazi Hadith no.2219)

Hazrat Abuzar رضي الله عنه narrates, the Holy Prophet صلى الله عليه وسلم said to me:



“O; Abuzar! The primarily of the Prophets is Hazrat Adam عليه السلام and the last of all the Prophets is Hazrat Muhammad صلى الله عليه وسلم.”

(Kanz ul Ummaal' Vol. 6' Page 130)

Almighty Allah Says in Qur'an about his last prophet:



“Nor does he Say (ought) of (his own) desire. It is no less than inspiration sent down to him”

(Alnajam' Verse 3-4)

With such clear and explicit declaration by Almighty Allah Himself and His last most distinguished Prophet about the end termination of the practice of appointing Prophets, if person does not believe in that, then he/she is definitely an infidel and must be treated accordingly. The whole Muslim Ummah has coherence on the belief of Khatm-e-Nubuwwat.

All the scholars and exegetics have conceded on the meanings of Khatm-e-Nubuwwat. Which is that there



is neither any Prophet nor any messenger after Hazrat Muhammad ﷺ.





SHORT QUESTIONS

QUESTION 01: What is the most precious treasure and blessing among the infinite treasures of Allah?

ANSWER: The most precious treasure and blessing among the treasures of Allah is the blessing of Emaan/Faith.

QUESTION NO 2: What is Emaan/Faith?

ANSWER: To accept and to obey the directions which Prophet Muhammad ﷺ has explained, believing in all of them with the heart and professing them with tongue is called Emaan/Faith.

QUESTION 03: The survival of faith is in which three things?



ANSWER:

- 1- Firmness of beliefs
- 2- Punctuality of good deeds
- 3- To have awareness about seditions

QUESTION 04: What is Aqeedah and its status in Islam?

ANSWER: Aqeedah is derived from the Arabic word “Uqdah” which means “knot/bond”, meaning the strong bond between a man and his Lord/ Rabb, which cannot be broken by any greed, fear or wealth of the world.

QUESTION 05: Is faith related to belief or actions?

ANSWER: Faith is related to belief. If the beliefs are correct, faith will be called correct and if there is any defect in beliefs, then the faith will be damaged while the acceptance of actions is also dependent upon faith.

QUESTION 06: What is the definition of Kufr?

ANSWER: Denial of any Aqeedah (Belief) or commandment of Islam is called Kufr (disbelief).

QUESTION 07: What’s the medium through which Kufr (disbelief) manifests itself in today’s era?

ANSWER: In today’s era, the enemies of Islam are not only working on coercing Muslims to deny their beliefs, but they are creating doubts in the minds of Muslims regarding their beliefs and actions.

QUESTION 08: What causes a Muslim to lose his/her Emaan/Faith without realising it?

ANSWER:

- 1- By mocking any Islamic belief, instruction or Sunnah of Prophet ﷺ.
- 2- By praising a disbeliever's religious ritual or practice.

QUESTION 09: What is meant by Fitnah (sedition) in Islam?

ANSWER: The disbelief and misguidance that is presented in the form of Islam.

QUESTION 10: What are the objectives of Fitnah?

ANSWER:

- 1- Causing harm to Islam
- 2- To steal the Emaan of Muslims

QUESTION 11: Why is Fitnah more deadly and dangerous than Kufr (disbelief)?

ANSWER: Because Fitnah outwardly makes all beliefs (Aqaid) and actions look similar to those of Islam's, so that Muslims do not recognise its disbelief and misguidance, mistaking it for Islam and spoiling their beliefs.

QUESTION 12: What will be the intensity and excessiveness of Fitnah in end times, as mentioned in the light of any Hadith or its interpretation?



ANSWER: Fitnahs will come so rapidly that before one comes to an end, another will follow it.

QUESTION 13: Mention a few important Aqaid (tenets) of Islam?

ANSWER: Believing in:

- 1- Tauheed (Oneness of Allah)
- 2- Risaalat (Apostle/Messenger)
- 3- Aakhirat (Hereafter)

QUESTION 14: Which is the most basic Aqeedah (belief) in terms of importance in the religion of Islam?

ANSWER: Prophethood/Risaalat because all the aqaid/beliefs and deeds we have known are conveyed via prophethood.

QUESTION 15: Write the complete definition of the Aqeedah of Khatm-e-Nubuwwat?

ANSWER: The chain of Prophethood has come to an end after Prophet Muhammad ﷺ's arrival. No prophet will be born after Prophet Muhammad ﷺ nor anyone will be given prophethood after him.

QUESTION 16: How many verses of the Holy Qur'an and how many Ahadith Mubarak of Prophet Muhammad are there that clarify the importance of the Aqeedah of Khatm-e-Nubuwwat (Belief in the Finality of Prophethood)?

ANSWER: There are 100 verses of the Holy Qur'an and 210 Ahadith Mubarakah of Prophet Muhammad ﷺ to clarify the importance of the Aqeedah of Khatm-e-Nubuwwat (Belief in the Finality of Prophethood).

QUESTION 17: Write any one event that took place regarding the virtue of the Belief in the Finality of Prophethood.

ANSWER: In the Battle of Yamamah, 1200 Sahabah رضی اللہ عنہم were martyred which included 700 Huffaaz -e- Quran. Apart from this, 70 Badri Companions (The participants of Battle of Badr) also offered their lives while protecting the Belief of End Of Prophethood

QUESTION 18: How sensitive is the topic of Khatm-e-Nubuwwat (The Belief of Finality of Prophethood)?

ANSWER: If someone denies the Belief of the Finality of Prophethood is a Kafir (disbeliever), the individual who even doubts the Aqeedah of Khatm-e-Nubuwwat (the Belief in the Finality of Prophethood) is also a Kafir (disbeliever).

QUESTION 19: Mention any one verse of the Qur'an regarding the Aqeedah of Khatm-e-Nubuwwat (the belief in the Finality of Prophethood).

ANSWER: Muhammad ﷺ is not the father of any of your men, but is the Messenger of Allah and the Seal of the Prophets (Surah Ahzaab, verse: 40)



QUESTION 20: Mention any one of the Ahadith Mubarakah regarding the belief in the finality of prophethood.

ANSWER: The Prophet Muhammad ﷺ said that 30 false claimants will be born in my Ummah, each of them having the same claim that he is a prophet, but I am the last prophet, and no prophet will be born after me (Sunan-e-abi-Daud Hadith no. 4251).

QUESTION 21: Qadianis(Ahmadi) community raises objection that despite performing all Islamic practices similar to Muslims, they are considered to be non-Muslims (kafir) why?

ANSWER: Qadianis(Ahmadi) have been declared as kafirs (non-Muslims) by the entire Muslim Ummah not because of their actions but because of their un-Islamic beliefs.

QUESTION 22:

How many reasons are there for the kufr (disbelief) of the Qadianis? And mention any Five (5) reasons for their disbelief.

ANSWER: There are about Nineteen (19) major reasons for the disbelief of Qadianis, the major ones are:

- 1- Mirza Qadiani's Claim of Prophethood
- 2- Insulting Allah
- 3- Insulting the Holy Qur'an
- 4- Insulting Prophet Muhammad ﷺ
- 5- Insulting the Prophets ﷺ
- 6- Insulting Prophet Eesa (Jesus) ﷺ

7- Insulting the Companions (Sahabah) and Ahel-e-Bait ﷺ.

QUESTION 23: What was the original claim of Mirza Qadiani?

ANSWER: Mirza Qadiani claimed that he was Muhammad ﷺ himself, the Messenger of Allah, who came back to this world to spread the religion of Islam and that he is better and superior to the previous Muhammad ﷺ sent to the Arabs.

QUESTION 24: Why does the Mirzai community recites the same Kalimah as Muslims do?

ANSWER: The Mirzai community recites the same kalima as Muslims because they believe that Mirza Qadiani is not separate from the Prophet Muhammad ﷺ, but he is the same Messenger of Allah.

QUESTION 25:

What do Qadianis Consider Muslims as?

ANSWER: Qadianis consider all Muslims around the world to be true disbelievers for not believing in Mirza Qadiani, and to be out of the folds of Islam.

QUESTION 26: What is the reality behind the Qadiani morals?

ANSWER: The Qadianis use their outward morals as a weapon to steal the faith of Muslims, just as a hunter who throws some bait to trap his prey - it is not an act of mercy,



but a trick to trap his prey.

QUESTION 27: Give a reference regarding the real truth of Qadiani morals.

ANSWER: Mirza Qadiani has written that our enemies have become the pigs of our deserts (wilderness) and their women are more than bitches.

QUESTION 28: How many types of Kufr (disbelief) are there?

ANSWER: There are three types of Kufr (disbelief).

- 1- Common disbeliever
- 2- Apostate (Murtid)
- 3- Heretic (Zindeeq)

QUESTION 29: What are the common disbeliever, apostate and zindeeq?

ANSWER:

Common disbeliever:

The one who identifies himself/herself on the basis of his/her religion and recognises Muslims as Muslims.

Apostate (Murtid):

One who abandons Islam and accepts another religion.

Heretic (Zindeeq):

The person who calls his/her kufr (disbelief) true Islam and calls Islam kufr (disbelief).

QUESTION 30: Is it permissible for a Muslim to have any kind of relationship with Qadianis?

ANSWER: No, more than 1450 scholars of all sects across Pakistan have given a unanimous fatwa that the interactions with Qadianis and the use of their products should be completely boycotted and it is impermissible and forbidden to have any kind of relationship with them. Also, whoever associates with them despite knowing their heretical beliefs, his/her Faith is in danger.

● **QUESTION 31:** What are the famous products of Qadianis in Pakistan?

ANSWER: All products of Shezan, Punjab Oil Mills Limited (Zaiqa Banaspati & Cooking Oil, Canolive Oil, Raja Soap), Beta Pipes, Shah Taj Sugar Mills, Universal Stabilizers, Mashmoom Company products etc.

● **QUESTION 32:** What is the belief of Muslims regarding Prophet Eesa عليه السلام?

ANSWER: Prophet Eesa عليه السلام is the chosen Prophet of Allah Almighty and the doer of miracles, He was born only by the power of Allah Almighty. The Jews wanted to arrest him, humiliate and kill him, but Allah took him up to the heavens alive and he will return to this world again near Qiyamah as the Ummati of the Prophet Muhammad ﷺ and he will spread Islam which will prevail all over the world.

QUESTION 33: What is the belief of Qadianis regarding



Prophet Eesa عليه السلام?

ANSWER: The belief of the Qadianis is that the Jews arrested Prophet Eesa عليه السلام and crowned Him with a crown of thorns, humiliated him and then crucified him, but he did not die on the cross, he only fainted. Prophet Eesa عليه السلام's disciples took him down from the cross and he ran away and came to Khan Yar, a town in Srinagar, Kashmir, and he was buried there after he died.

QUESTION 34: How many signs did Prophet Muhammad صلى الله عليه وسلم explained about the reappearance of Prophet Eesa عليه السلام?

ANSWER: Prophet Muhammad صلى الله عليه وسلم described approximately 150 signs for Prophet Eesa عليه السلام's reappearance.

QUESTION 35: Describe some signs of Prophet Eesa عليه السلام?

ANSWER:

- 1- He will descend near the eastern minaret of the Jamiah Masjid in Damascus.
- 2- He will descend wearing two yellow cloaks.
- 3- He will descend with his hands on the wings of two angels.
- 4- He will perform Hajj.
- 5- He will visit Rouza Rasool صلى الله عليه وسلم in Madinah Tayyibah.
- 6- He will end war and killings in the world.
- 7- Taxes and Jizyah will be abolished from the world.
- 8- Wealth and riches of the land will be distributed among the people.

9- He will kill Dajjal -e- Akbar (Antichrist) in the ancient city of Lud (Israel).

10- Islam will prevail in the whole world.

11- He will be buried by the side of Prophet Muhammad ﷺ.

QUESTION 36: Write any three blasphemies of Mirza Qadiani about Prophet Eesa عليه السلام.

ANSWER: 1: Mirza Qadiani said that Prophet Eesa عليه السلام was born due to the adultery of Bibi Maryam Siddiqah. (نعوذ بالله)

2: Mirza wrote that Prophet Eesa عليه السلام used to drink wine. (نعوذ بالله)

3: Mirza wrote that he had relations with adulteresses/ impure women. (نعوذ بالله)

QUESTION 37: What is the belief of Muslims regarding Imam Mahdi عليه السلام?

ANSWER: Prophet Muhammad ﷺ has described many signs of the era near the Day of Judgement and one of these signs is the appearance of Imam Mahdi عليه السلام and the establishment of his caliphate. In the blessed ahadith, the circumstances before and after the appearance of Hazrat Mahdi عليه السلام and his name, lineage and condition are also described in detail.

QUESTION 38: Describe some of the signs of Imam Mahdi عليه السلام that have been mentioned in the blessed ahadith?



ANSWER:

- 1- Imam Mahdi عجل الله فرجه's name will be "Muhammad".
- 2- Imam Mahdi عجل الله فرجه's father's name will be "Abdullah".
- 3- The language of Imam Mahdi عجل الله فرجه will be "Arabic".
- 4- Imam Mahdi عجل الله فرجه will belong from the "people of Madinah".
- 5- Imam Mahdi عجل الله فرجه will be "Sayyed".
- 6- Imam Mahdi عجل الله فرجه will have Prophet Muhammad's صلى الله عليه وسلم "blessed shirt" and "blessed sword".

QUESTION 39: What does the constitution and law of Pakistan prevent Qadianis from doing?

ANSWER: The constitution and law of Pakistan prevents Qadianis from performing Islamic rituals (such as Adhan, Salah, Qurbani/sacrifice, etc.). Qadianis cannot call their religion Islam, cannot call their act of worship as Salah/Namaz, cannot call their place of worship as masjid, and nor can they use any Islamic names and title for themselves.

QUESTION 40: Why was the law made in 1984 to prevent the Qadianis from using Islamic rituals?

ANSWER: The law was made because after being declared as non-muslims in 1974, the Qadianis started using Islamic insignias openly, by which all Muslims were being deceived.

QUESTION 41: Do Qadianis believe in the constitution

and laws of Pakistan?

ANSWER: Believing in the constitution and law of Pakistan is a far-fetched idea for Qadianis. Instead, Qadianis consider Mirza's wife to be Umm- ul- Mumineen, Mirza's daughter to be Sayyidat-un-Nisa (Title of Hazrat Fatima رضي الله عنها), Mirza's friends to be Sahaba, Mirza's demonic revelation to be the Quran, and Mirza's successors are as Caliphs.

QUESTION 42: Why is misguidance and delusion spreading in today's age?

ANSWER: Misguidance and delusion is spreading due to ignorance of the details of Islamic beliefs and ignorance regarding fitnah (seditions).

QUESTION 43: How can students studying in educational institutions do work of Khatm-e-Nubuwwat?

ANSWER: Students studying in educational institutes should inform their teachers and fellow students about the Finality of Prophethood (Khatm-e-Nubuwwat) and Qadiani beliefs. When they adopt a profession, they should contact the relevant department of Shubban to continue working for Khatm-e-Nubuwwat.

QUESTION 44: How can you use social media for Khatm-e-Nubuwwat?

ANSWER: By joining Shubban social media and through publicising it and by sharing relevant posts about Khatm-e-Nubuwwat.



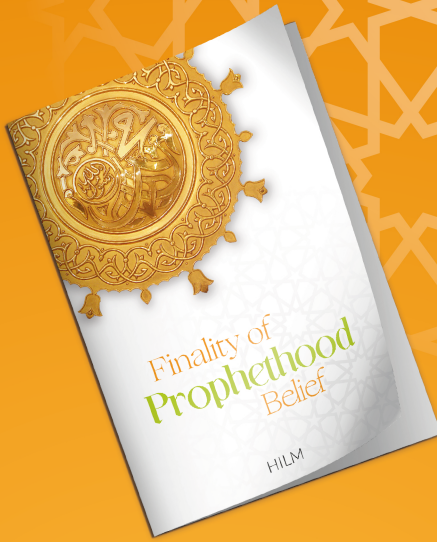
QUESTION 45: As Muslims, what is the level of responsibility imposed upon us for the work of Khatm-e-Nubuwwat?

ANSWER: It is the first duty and the foremost responsibility of every Muslim to devote his/her life, wealth, time and abilities while working for the belief of Khatm-e-Nubuwwat.

QUESTION 46: What could be an effective way to stop the fitnah of Qadianiyat?

ANSWER: Every Qadiani institution gives a certain share of its income to the Qadiani Jamaat, so by boycotting their products you can play a vital role against this fitnah and be blessed with the intercession (shifaat) of Holy Prophet Muhammad ﷺ at the day of judgement.





The purpose of every educational institution is to instill in its graduates the ability to confront the challenges of the world. In the current era of challenges, it has become imperative that every child possesses the capability to navigate through new challenges and difficult situations in both religious and worldly contexts. One effective and engaging method to enhance this capability is through a question-and-answer format along with the context. This booklet has been arranged with the same approach and goal in mind. It is anticipated that this endeavor will furnish students with essential information regarding the Belief in the Finality of Prophethood, stimulate their cognitive abilities, ignite their mental faculties and empower them to steer clear of the controversies posed by those who deny the Finality of Prophethood.

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